

In the Broad Field of Religion

DR. J. W. WADMAN, HOME FROM VACATION, TELLS OF HIS TRIP

Local Mission Worker Tells of Japanese Situation and Church Work

Dr. John W. Wadman, superintendent of the mission work of the Methodist Episcopal church throughout the Hawaiian Islands, returned to Honolulu in the Wilhelmina Tuesday after a two months' vacation spent in Southern California. Aside from delivering several stereopticon lectures upon Hawaii in the principal cities which he visited, Dr. Wadman attended conventions of religious workers and, besides returning to this city with new ideas as to broadening the scope of his own personal work, he comes well informed with regard to the present Japanese condition in California brought about by the passage of the Webb anti-alien land bill.

"I landed in San Francisco at the time William Jennings Bryan was there," said Dr. Wadman this morning, "and there was a great deal of excitement regarding the Webb anti-alien land bill. The bill was passed and Bryan was doing his best to persuade the governor to veto it. After the bill had become a law, it was found that it was largely a political question, and the large majority of intelligent people felt sorry for the Japanese, as they were the people at which the bill was aimed. These same people were of the opinion that the entire matter of immigration should be taken up and fully considered both on the Atlantic and the Pacific coast, and not make such a bill relate only to the Japanese but to all nationalities coming into America. During one of his speeches, Bryan said, 'Since almighty God has made all peoples neighbors, let us hope and trust that it will not be long before justice will make us brothers.'"

"There was a great deal of anti-Japanese feeling on the coast on account of the labor unions, and there are those who predict trouble in the near future, but as far as I was able to learn, intelligent American people take little stock in the belief that a war is to come between the United States and Japan."

Speaking of the convention of religious workers, Doctor Wadman said: "One hundred delegates attended the Christian Endeavor convention held in Los Angeles last month. Some of the services were held in the big auditorium especially prepared for the convention. Many of these services were attended by more than 20,000 persons. Billy Sunday was present and spoke on several occasions. If one climaxes his peculiar baseball mannerisms on the platform, as well as his frequent use of slang, Billy Sunday certainly is a wonder, as well as a power for good. He reaches a class of people that the churches cannot reach, and especially moves men in large numbers to Christ. One of the features of these meetings was the special emphasis which was laid on such topics as social service. The time seems past when these conventions spend most of their time in devotional exercises. It is felt that there are tremendous problems on hand and the young people are being enlisted in social service work. Such questions as the saloon, child labor, observance of the Sabbath and capital and labor were among those discussed. Large committees were looking toward co-operation on the part of the young people in solving these great national problems."

"The mainland newspapers, as well as the greater majority of the people, I found to be greatly interested in the tariff question, because the proposed new legislation will greatly affect fruit culture, as well as the sugar beet ranches. At the present time, owing to the uncertainty and expense, times are very quiet. In Southern California, owing to frost destroyed the orange crop, and because of the fact that the banks have refused to loan money, and also the uncertainty of the outcome of the trouble in Mexico, times are not prosperous. And yet the California people never say die, and they will not die. Great preparations are being made for 1915, at which time will come the opening of the Panama Canal and the Panama-Pacific International Exposition. More than 500,000 excursion tickets to San Francisco and return are being sold in the southern part of Europe, and there is a fear that California will be overrun by a great number of undesirable persons from that section. The churches are taking action toward meeting the great need of religious and educational work among these thousands who are sure to come and remain there. The Roman Catholic church is especially recognizing the burden which will rest upon it in connection with these immigrants."

"Through the Hawaii promotion committee I was equipped before leaving Honolulu for a lecture tour and also with a stereopticon machine. I visited all the larger Methodist Episcopal churches in Southern California, and it is surprising to find how deeply interested the people are in all things pertaining to Hawaii, and it is noticeable that the travel to Hawaii from that section of the mainland is increasing steadily. I know of a large number of persons who have visited, or who will visit, Hawaii. Through special invitation, I spoke in a number of high schools, and also before men's leagues, brotherhoods and women's clubs, as well as in two of California's leading universities. I believe

DR. ANDREW MELROSE BRODIE WILL FILL LOCAL PULPIT DURING SUMMER

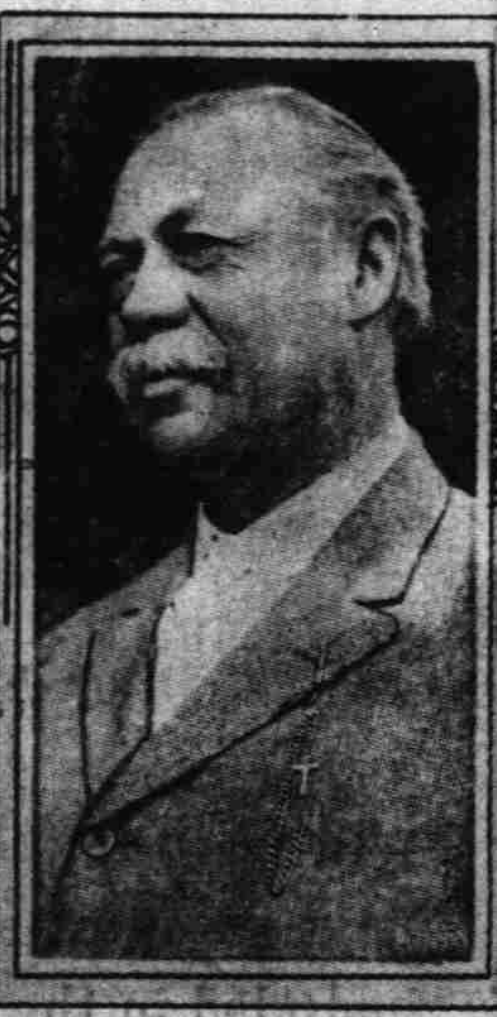
Wichita Divine to Conduct Sunday Night Services at the Bijou

It is perfectly safe to say that no preacher of the caliber of Andrew Melrose Brodie, D. D., of Wichita, Kansas, who arrived in Honolulu in the Sonoma Monday, has ever spent a summer supplying the pulpit of a church in Honolulu. As a pulpit orator, as an organizer and as a man among men, he is a preacher of the first rank, and the residents of Honolulu may look forward to some strong addresses during the seven weeks which Doctor Brodie will spend in the city, relieving Dr. Doremus Scudder, pastor of Central Union church, who is soon to depart on his vacation.

As his church is the largest and the finest in the state of Kansas, it will be no new experience for Doctor Brodie to address the large audiences which he is sure to draw in Honolulu. While his Sunday morning sermons in Central Union church will constitute his chief duties while in the city, it is before the large and popular audiences in the Bijou theatre Sunday nights that he may be expected to be at his best, as it is this kind of an audience which tends to inspire a speaker to a greater extent than a formal gathering would. The experience with many previous speakers who have called at Honolulu is that they give their more scholarly addresses to the Sunday morning church audiences, and their more popular and spirited addresses to the Sunday night audiences.

Doctor Brodie's first address will be given tomorrow morning in Central Union church, and in the evening at half-past seven o'clock, he will address an audience in the Bijou theatre, which meeting will be the first of the series planned by the Inter-Church Federation. The committee, composed of representatives of the four Protestant communities which compose the Inter-Church Federation, is in charge. Rev. David Carey Peters being the general chairman, Rev. Robert E. Smith in charge of the platform arrangements, L. R. Auliam in charge of the advertising, Paul Super in charge of the music, and James Wakefield in charge of the ushering.

The average attendance at the mass meetings for men which have been held in the Empire theatre under the auspices of the Young Men's Christian Association during the past few weeks, has been well over 400, many of these men having formed the Sunday night religious meeting habit, and it reasonably may be expected, that with the close of the churches Sunday evening, and the addition of



Andrew Melrose Brodie, D. D.

SAN FRANCISCO TO BOAST NAVY Y. M. C. A. TO COST \$1,000,000

If San Francisco can have a navy Y. M. C. A. which is to cost upwards of \$1,000,000, why cannot Honolulu have a like structure as a place of recreation and instruction for the thousands of Uncle Sam's soldiers now stationed at the various military posts on Oahu?

The question of establishing in Honolulu either one central army association, or a branch association at each of the military posts, is one which has long been agitated by local Y. M. C. A. workers, and the value of such a feature has become to be more recognized by local army officers. General Secretary Super, of the local central association, has already taken on this matter up with the international navy and army association secretary, but as yet he has received no definite information as to whether or not such a work would be undertaken in Honolulu. The story of the new naval association for San Francisco is told in the San Francisco Examiner as follows:

A million-dollar naval Y. M. C. A. building for San Francisco in time for 1915 and the arrival of the fleet of the world is the plan which is being worked for, and which was given a powerful impetus by Secretary of the Navy Daniels before leaving here for Washington. It has received his powerful support and sympathy, and its success, it is thought, will have much effect upon the question as to whether San Francisco is to win out in the campaign under way in which many localities are vigorously contending to secure the navy yard.

"There ought to me a Y. M. C. A. naval and military building in San Francisco that will be in keeping with all the other big things which it is doing," said Secretary Daniels. Where is the San Francisco or the California Helen Gould, or Mrs. Russell Sage, or Mrs. Emery—all of whom have given thousands and thousands of dollars to build and equip naval Y. M. C. A.'s in the East. Is your great West to lag behind in this matter?"

"You cannot too emphatically record my very deep and vital interest in this question," Secretary Daniels continued. "I am only in harmony with many of the chief navy experts in the country, and not speaking as an individual, when I state that the navy Y. M. C. A. work is one of the chief factors for good in the upbuilding of a big and efficient navy. The Y. M. C. A. not only takes care of the boys in the navy, but it brings good boys into the navy—and that is a great matter for the service. What will the thousands of Y. M. C. A. men in the navy and other thousands who make use of the Y. M. C. A. in Eastern waters think of San Francisco when they come here if they do not find at least as good accommodations as they do back East? On the other hand, what a fine investment for San Francisco to put up a real, adequately equipped naval Y. M. C. A. building. If you want the navy out here, in home waters—as you certainly do—why not give the boys a home when they come?"

That Secretary Daniels hope to see a big naval Y. M. C. A. in San Francisco is likely soon to be an ideal realized was the statement made yesterday by F. A. McCall, international secretary of the naval Y. M. C. A., who is out on the Pacific Coast for the very purpose, mainly of seeing that San Francisco shall provide better service than heretofore to the jack-tars.

"We have under advisement now tentative plans for the opening of a campaign for a million-dollar naval Y. M. C. A. building, or buildings, rather, in San Francisco," said Secretary

McCall. "The main building will be downtown and other ones will be erected in the Presidio, near the exposition grounds, and at Fort Mason. The first step has already been achieved through the offices of the war department at Washington upon the recommendations of the Presidio commander and the department of the Pacific. We have been given a fine site for a building in the Presidio, near enough to the exposition grounds to take care of the men who visit the exposition. But it is for downtown San Francisco that we are going to do the big work. We want a fund of at least seven or eight hundred thousand dollars to purchase a good site and put up a building of which San Francisco will be proud. Some of the prominent citizens of San Francisco are heartily interested in pushing on the plan for adequate accommodations here."

QUARTERLY REPORT OF THE Y. M. C. A. NEARING COMPLETION

The first quarter of the Young Men's Christian Association's fiscal year has just come to a close, and the report for that period, which is now being completed, shows some interesting figures of growth during May, June and July. The most striking fact is that the attendance at the religious meetings conducted by the association during these months has greatly exceeded that of the previous six months, the total attendance being 5155.

The attendance at the religious meetings during July was 2580, which is probably the largest attendance the association has had in any one month since its beginning. This, of course, is due to the great success of the Sunday night mass meetings for men, which have been held in the Empire theatre, and it has proved beyond doubt that religious work may be carried on in Honolulu in the summer as well as in the winter.

There were 114 new members added to the rolls of the association during the four months just passed, 79 of whom were men and 35 boys, bringing the total membership of the association at the end of July up to an even 1600. Important new features have been added to the schedule of work during the past quarter, one of the most prominent of these being the series of Thursday night lectures, which is still being continued and which remains as interesting as in the beginning. Men who have had experiences from the Far North to the South Sea Islands, have told of their travels in these lectures, and so great has been the success of the series, that a new one is now being planned.

The addition of the boys' vacation school under the direction of the educational department is another attractive feature. The school has an enrollment of 27 boys and maintains an excellent attendance, there never being more than two pupils absent each day. This work comes to a close August 15, at which time the boys will take part in the closing exercises now being planned. The night school classes in the men's department have also been conducted during the quarter, with 67 men and 13 boys in attendance in the different courses. The installment of the physio-therapeutic baths in the businessmen's club was begun later in the quarter, and this is

rapidly nearing completion under the direction of Prof. I. N. Bartholomew. The report of the social department of the association for the four months shows some interesting figures. The month of July was the biggest one which the cafeteria has ever experienced, and during the entire quarter, 25,027 meals were served. The spa was patronized by 12,042 customers during the period. The billiard tables were used 1192 times, while 5442 games were rolled on the bowling alleys.

Finances have been a little difficult during the quarter, probably due to the tariff agitation, and the period closed with a deficit of \$693.31, this being paid off August 1, however. The board of directors of the association will meet next Thursday noon in the office of the general secretary, at which time the complete report will be presented and acted upon.

REV. BODELL DECLINES GOOD SHEPHERD PULPIT

At the request of the vestry of the Church of the Good Shepherd Rev. Canon Ault as secretary of the council of advice wrote the Rev. John Bodeell of Lahaina, offering him the rectorship of the church, to succeed the Rev. W. S. Short, resigned. Mr. Bodeell's reply was to the effect that he preferred to stay in Lahaina, and thought he could serve the church better by remaining at his present post.

The people of Wailuku regret the decision of Mr. Bodeell. He has many warm friends here and in the outlying districts, and they looked forward to seeing him in the pulpit of the Church of the Good Shepherd. A man will now probably have to be called from the mainland, as it appears to be difficult to find anybody in Honolulu to take over the work.—Maui Weekly Times.

A young lady missionary from Japan, Miss Harriet Dithridge, who is visiting friends in this city, has promised to speak in the Salvation Army hall on Nuuanu street, between Merchant and Queen streets, on Sunday evening at 8 o'clock. An interesting meeting is expected and a cordial invitation to all is extended.

The man who would reach success hasn't much time to sit under shade trees by the wayside.

SUNDAY SERVICES RELIGIOUS NOTES WOMAN SICK

FOURTEEN YEARS

Restored to Health by Lydia E. Pinkham's Vegetable Compound.



Elkhart, Ind.:—"I suffered for fourteen years from organic inflammation of the female system, with pain and irregularities. The pains my sides were creased by walking or standing on my feet and I had an awful bearing down feeling, was oppressed in spirit and became thin and pale with dull, heavy eyes. I had six children from whom I received only temporary relief. I decided to give Lydia E. Pinkham's Vegetable Compound a trial and also the Sanative Wash. I now used the remedies for four months and cannot express my thanks for what they have done for me."

"If these lines be of any benefit to you have my permission to publish them."—Mrs. SADIE WILLIAMS, James Street, Elkhart, Indiana.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotic or harmful ingredients and to-day holds the record of being the most successful remedy for female troubles, and thousands of voluntary testimonials on file in the Pinkham laboratory at Lynn, Mass., seem to prove this fact.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman and held in strict confidence.

Epiphany Mission.—Tenth and one of Oloa avenues. Rev. F. A. Saylor, pastor in charge.

SerVICES.—First and third Sunday, 7 a. m., 11 a. m. and 7:30 p. m. Second, fourth and fifth Sundays, 11 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of each month.

THE CHRISTIAN CHURCH
Kings and Alakea streets. David Peters, minister.

GERMAN LUTHERAN CHURCH
Beretania avenue, near Punchbowl street.

Sunday services at 11 a. m. and last Sunday of each month at 7 p. m. Sunday school at 9:45 a. m.

KAUAIKAPILI CHURCH
Rev. H. K. Poepe, Minister.

10 a. m.—Sunday School, International Sunday School Lessons. Mr. K. Kamakapili, superintendent Hawaiian department. Mrs. L. O. Marshall, English.

6:30 p. m.—Christian Endeavor Service Wednesday at 7:30 p. m.

KAWAIAHAWO CHURCH
Corner King and Punchbowl streets.

Sunday services 11 a. m. and 7 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

SALVATION ARMY
Regular services held in Salvation Army Hall, Nuuanu street, between Merchant and Queen streets. Evening at 8 p. m. Y. P. I.

Sunday, 10 a. m.—Sunday School, 11 a. m.—Holiness meeting; Sunday School at 2:30 p. m.; School and Liliha streets; Sunday School at 3:30 p. m.; Sunday School at 10 a. m. and 3 p. m. at Liliha street; Sunday School (Korean) at 3 p. m. Ensign S. Manhart, officer in charge.

Miss Harriett Dithridge, a young missionary from Japan, will speak at the services at 8 o'clock this evening.

SEVENTH DAY ADVENTIST CHURCH
767 Kinuau street. Robert McLeague, acting pastor. Services Sunday at 11 a. m. and Sunday at 7 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

Dr. John W. Wadman will supply the pulpit of the First Methodist Episcopal Church tomorrow morning. The topic of his sermon will be "Life's Values."

Elijah MacKenzie, headworker of the Beretania Mission, who left Honolulu a short time ago on account of ill-health, is in Phoenix, Arizona, where he entertains hopes of a complete recovery.

Father Clark, founder and leader of the Christian Endeavor, although more than 70 years old, was present at the annual Christian Endeavor convention in Los Angeles last month and presided at each of the services.

Mrs. Arthur Schultz, who recently visited in Honolulu, gave an interesting lecture upon the subject "Personal Experiences in Hawaii" before the members of the Home Missionary Society of Fullerton, Cal., July 18.

The Honolulu friends of Miss Tsuda will be pleased to know that she is planning to stop over here on her return to Japan from the annual convention of the World's Christian Students' Federation, now in session at Lake Mohonk, N. Y. She will reach Honolulu some time in October.

A. K. Harris has been appointed superintendent of the Kakaako Mission, which position was left vacant by the death of the late Phares W. Rider, who for eleven years was one of the leading mission workers in the islands. The evening meetings at the mission have been continued under Mr. Harris' direction.

occupy the pulpit at the 11 o'clock service, and Miss Marjorie Smith will be the soloist. Epworth League service at 6:30 p. m.; leader, E. B. Keefe. This service will close promptly at 7:15, in order to allow those who desire to reach the Bijou theatre in time for the opening of the service there at 7:45. There will be no evening service in our church.

If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one but a profitable one. The men's Bible class is taught by Judge Quarles and all men will receive a cordial welcome at this class.

Ours is a People's Church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching, and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-known, malihinis and kamaainas, are all alike urged to enjoy all the privileges of the church. "Come thou with us and we will do thee good."

ST. AUGUSTINE'S CHAPEL
Ohua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
1704 Lunalani street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

EPISCOPAL CHURCHES
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Wilder avenue, corner Makiki. Rev. Canon Usborne, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

St. Elizabeth's Church—Corner King street and Pua lane. Rev. W. E. Potwine, pastor. Sunday services, 7 and 11 a. m. and 7:30 p. m. Korean services, 2:30 p. m.

St. Mark's Mission—Kapihulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; morning prayer and address, other Wednesdays, 10 a. m.; Sunday School and children's service, 3 p. m.

Hear Dr. Brodie

BIJOU THEATER
SUNDAY NIGHT
AT 7.45 O'CLOCK

TOMORROW NIGHT'S SUBJECT: "MAN CAN NOT LIVE BY BREAD ALONE."

AUSPICES INTER-CHURCH FEDERATION